

Welcome to...

discover

ALL I ONCE HELD DEAR, built my life upon,
All this world reveres, and wars to own,
All I once thought gain I have counted loss;
Spent and worthless now, compared to this.

*Knowing You, Jesus,
Knowing You, there is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

Now my heart's desire is to know You more,
To be found in You and known as Yours.
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

*Knowing You, Jesus,
Knowing You, there is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

Oh, to know the power of Your risen life,
And to know You in Your sufferings.
To become like You in Your death, my Lord,
So with You to live and never die.

*Knowing You, Jesus,
Knowing You, there is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

Prayer and welcome

Memory Verse



Parkside Christn Fwp

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I will sing the Lord's praise,
for he has been good to me.
Psalm 13:6

Memory Verse



Parkside Christn Fwp @ParksideCF · Oct 24

[Redacted text]

Children's Choices

Adults' Choices

discover: Christianity Explored

5 January	Good news: What are we doing here?	<i>Alan</i>
12 January	Identity: Who is Jesus?	<i>David</i>
19 January	Sin: Why did Jesus come?	<i>Alan</i>
26 January	The cross: Why did Jesus die?	<i>David</i>
2 February	Resurrection: Why can Jesus rise?	<i>Alan</i>
9 February	Grace: How can God accept us?	<i>David</i>

Mark 15:22-30

²² They brought Jesus to the place called Golgotha (which means The Place of the Skull). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get.

²⁵ It was the nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: THE KING OF THE JEWS. ²⁷ They crucified two rebels with him, one on his right and one on his left. ²⁹ Those who passed by hurled insults at him, shaking their heads and saying, “So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!”

Mark 15:31-34

³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. “He saved others,” they said, “but he can’t save himself! ³² Let this Messiah, this King of Israel, come down now from the cross, that we may see and believe.” Those crucified with him also heaped insults on him.

The Death of Jesus

³³ At noon, darkness came over the whole land until the three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?” — (which means, “My God, my God, why have you forsaken me?”).

Mark 15:35-39

³⁵ When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

³⁷ With a loud cry, Jesus breathed his last.

³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

David Angell



One life.

What's it all about?

Christianity
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Week 4: THE CROSS

One life.
What's it all about?

Why did Jesus die?

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A graphic in the top right corner featuring a fingerprint and a cross. The text "One life." is written in a large, white, sans-serif font, and "What's it all about?" is written in a smaller, white, sans-serif font below it.

One life.
What's it all about?

Today we're going to look at:

- **what actually happened when Jesus died on the cross**
- **what that means**
- **and how people reacted to it**

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Mark 8:31

One life.
What's it all about?

He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again.

Mark 10:45



For even the Son of Man did not come to be served,
but to serve, and to give his life as a ransom for
many.'

Mark 15:22-27



²² They brought Jesus to the place called Golgotha (which means ‘the place of the skull’). ²³ Then they offered him wine mixed with myrrh, but he did not take it. ²⁴ And they crucified him. Dividing up his clothes, they cast lots to see what each would get. ²⁵ It was nine in the morning when they crucified him. ²⁶ The written notice of the charge against him read: THE KING OF THE JEWS. ²⁷ They crucified two rebels with him, one on his right and one on his left.

Mark 15:29-32



²⁹ Those who passed by hurled insults at him, shaking their heads and saying, ‘So! You who are going to destroy the temple and build it in three days, ³⁰ come down from the cross and save yourself!’ ³¹ In the same way the chief priests and the teachers of the law mocked him among themselves. ‘He saved others,’ they said, ‘but he can’t save himself! ³² Let this Messiah, this king of Israel, come down now from the cross, that we may see and believe.’ Those crucified with him also heaped insults on him.

Mark 15:33-36



³³ At noon, darkness came over the whole land until three in the afternoon. ³⁴ And at three in the afternoon Jesus cried out in a loud voice, '*Eloi, Eloi, lema sabachthani?*' (which means 'My God, my God, why have you forsaken me?'). ³⁵ When some of those standing near heard this, they said, 'Listen, he's calling Elijah.' ³⁶ Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. 'Now leave him alone. Let's see if Elijah comes to take him down,' he said.

Mark 15:37-39



³⁷ With a loud cry, Jesus breathed his last. ³⁸ The curtain of the temple was torn in two from top to bottom. ³⁹ And when the centurion, who stood there in front of Jesus, saw how he died, he said, 'Surely this man was the Son of God!'

Mark 15:12-15



¹² ‘What shall I do, then, with the one you call the king of the Jews?’ Pilate asked them.

¹³ ‘Crucify him!’ they shouted.

¹⁴ ‘Why? What crime has he committed?’ asked Pilate.

But they shouted all the louder, ‘Crucify him!’

¹⁵ Wanting to satisfy the crowd, Pilate released Barabbas to them. He had Jesus flogged, and handed him over to be crucified.

Mark 15:39



And when the centurion, who stood there in front of Jesus, saw how he died, he said, 'Surely this man was the Son of God!'

One life.
What's it all about?

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One life.
What's it all about?

Questions on what you've heard?

- Ask them now
- Place them in box at the back for next week
- Tweet them directly to Alan - **@alan_r_m** or to the Parkside account **@ParksideCF**

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